JONES COUNTY 4-H'ER of the YEAR APPLICATION

All information and participation is for January 1 through December 31. List your age as of January 1 of the 4-H year. Juniors and Seniors will compete separately. To be considered for this award you must have a minimum of 100 points and have not previously received this award in your age category. Only include things that pertain to 4-H (unless otherwise stated) and that you accomplished in the 4-H year.

NAME ______________________________ CLUB ______________________________
ADDRESS __________________________________________________________________
AGE _________ DATE OF BIRTH ________ GRADE _________ YRS IN 4-H _________

I. OFFICES AND COMMITTEES
   A. 4-H COMMITTEES (2 POINTS EACH)- LIST BELOW: ______
   B. 4-H CLUB OFFICER (4 POINTS EACH) – LIST BELOW: ______
   C. COUNTY 4-H COUNCIL OFFICER (6 POINTS) ______
   D. DISTRICT 4-H OFFICER (8 POINTS) ______
   E. STATE 4-H OFFICER (10 POINTS) ______
   F. NUMBER OF YEARS IN 4-H X 5 ______

SUBTOTAL ______

II. ORGANIZATIONAL
   A. 4-H CLUB MEETINGS ATTENDED (1 POINT EA.)- ______
   B. ATTENDED CLUB FUNCTION or TRIP (2 POINTS EA.) ______
   C. 4-H COUNTY COUNCIL MEETINGS ATTENDED (2 POINTS EA.) ______

SUBTOTAL ______
III. PROJECTS

A. 4-H PROJECT RECORDS COMPLETED (15 POINTS EA.)
B. CUMULATIVE RECORDS COMPLETED (20 POINTS EA.)
C. PROJECT WORKSHOP ATTENDED (1 POINT EA.)
D. PROJECT WORKSHOPS TAUGHT (5 POINTS EA.)

SUBTOTAL

IV. 4-H DEMONSTRATIONS/PRESENTATIONS-GIVEN AT

A. 4-H CLUB MEETING (5 POINTS EA.)
B. COUNTY 4-H COUNCIL (5 POINTS EA.)
C. CIVIC GROUPS/OTHER (10 POINTS EA.)
D. RADIO/TV APPEARANCE (15 POINTS EA.)
E. DISTRICT 4-H COMPETITION (10 POINTS)
F. STATE 4-H COMPETITION (15 POINTS)
G. NATIONAL 4-H COMPETITION (20 POINTS)

SUBTOTAL

V. ACTIVITIES PARTICIPATION

A. 4-H CAMP (10 POINTS)
B. DISTRICT COUNCIL MEETING (5 POINTS)
C. DISTRICT TALENT PROGRAM (10 POINTS)
D. ELECTRIC CONGRESS (10 POINTS)
E. STATE 4-H CONGRESS (10 POINTS)
F. SHOW ANIMALS (5 POINTS Ea.TYPE OF ANIMAL SHOWN)
G. COUNTY 4-H JUDGING TEAM (5 POINTS)
H. STATE JUDGING CONTEST (15 POINTS)
I. DISTRICT HORSE SHOW (10 POINTS)
J. STATE HORSE BOWL/HIPPOLOGY (15 POINTS)
K. STATE HORSE SHOW (15 POINTS)
L. COUNTY Ag. AWARENESS DAY (5 POINTS)
M. NATIONAL 4-H SCIENCE DAY EXPERIMENT (10 POINTS)
N. COASTAL CAROLINA FAIR ENTRY (5 POINTS Ea.)
O. FAVORITE FOOD SHOW (5 POINTS)
P. DISTRICT TEEN RETREAT (10 POINTS)
Q. TEEN LEADERSHIP CONFERENCE (10 POINTS)
R. NC CITIZENSHIP FOCUS (15 POINTS)
S. STATE PHOTO COMPETITION (10 POINTS)
T. OTHER 4-H ACTIVITIES (5 POINTS EA.)

LIST:

SUBTOTAL
VI. COMMUNITY SERVICE/VOLUNTEERISM

A. 4-H COMMUNITY SERVICE PROJECTS (10 POINTS EA.)
   Project: (i.e. adopt a grandparent at Brookstone, Big sweep does not count as a project)

B. 4-H VOLUNTEER WORK (1 POINT FOR EACH HOUR GIVEN)

SUBTOTAL

VII. LEADERSHIP

A. TEACH/LEAD COUNTY WORKSHOP/ACTIVITY (10 POINTS EA.)
B. 4-H DAY CAMP LEADER (1 POINT FOR EACH HOUR GIVEN)
C. MENTOR A YOUNGER 4-H MEMBER (10 POINTS EA.)
   Who did you Mentor and in what project area?

SUBTOTAL

VIII. HONORS

A. STATE 4-H SCHOLARSHIP WINNER (15 POINTS)
B. INDUCTED INTO HONOR CLUB (15 POINTS)
C. COUNTY/STATE AMBASSADOR (15 POINTS EA.)
D. DISTRICT RECORD BOOK WINNER
   (5 Points Bronze, 10 Points Silver, 15 Points Gold)

SUBTOTAL

GRAND TOTAL

(Must have over 100 points to be considered)

SUMMARY

A. SUMMARIZE YOUR MAJOR 4-H ACCOMPLISHMENTS FOR THIS YEAR
B. SENIOR MEMBERS WRITE A SHORT STATEMENT (50 Words or less) ON 4-H IN YOUR LIFE : (This statement may be read at Achievement Night if you are selected to receive this award)

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I CERTIFY UPON MY HONOR THAT THE INFORMATION GIVEN IN THIS REPORT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

4-H MEMBERS DATE CLUB LEADERS SIGNATURE DATE

*THE JUDGING COMMITTEE RESERVES THE RIGHT TO REQUEST VERIFICATION OF ANY SCORES THAT MAY APPEAR TO BE INCORRECT.