



# Coastal Plains Chicken Project

Show: May 9th, 2024

**Lenoir County Livestock Arena**



**Registration Deadline: December 31st, 2023**

Registration form is due to Jones Extension by this date

Name 4-H'er: \_\_\_\_\_

FFA Organization \_\_\_\_\_ EC Class \_\_\_\_\_  
FFA/EC classes will be asked to provide a list of student names & ages due by the chick pick-up date

Address: \_\_\_\_\_

Parent/Advisor Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Contact email: \_\_\_\_\_ County of participation \_\_\_\_\_

Date of Birth of 4-H'er: \_\_\_\_\_ Age as of January 1, 2024: \_\_\_\_\_

Choose option below:

Each bird cost \$5. Must order a minimum of 2 birds of the same breed. FFA chapters please include the total number of birds.



Quantity	Breed
	Broiler
	Silver-laced Wyandotte

Wing bands will not be tagged on young biddies. If you are interested in applying identifiers in the future, leg bands are suggested. See your local livestock agent for help.

**Please check the boxes below:**

- I/We have read and understand all rules and regulations for the Regional Chicken Project and submitted the registration fee.
- I will complete a provided Poultry Project book by April 26, 2024.
- I will be responsible for all of my son/daughter's expenses in meeting the requirements of the Regional Chicken Project.
- I will attend an orientation and showmanship training. (Only required for first time participants)

Youth signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Make checks payable to Jones Extension. Please state "2024 Chicken Project" on the memo line. Return form and check to Jones County Extension Office by December 31, 2023.**

## Regional Chicken Project Rules

1. Youth ages 5-18, as of January 1, 2024, may participate in the program. They must be a 4-H member, a student who is taking an agriculture education class, or an FFA member of a participating school. Youth can enroll in their county 4-H program to participate.
2. All first time participants of the Coastal Plains Chicken Project must attend an orientation training and a showmanship/project book training hosted by Cooperative Extension or a High School Ag Ed Program. These meetings will be held in multiple locations. Along with general information about raising birds, participants will be expected to follow the National 4-H Poultry Standard for showmanship, which will be covered at these meetings.
3. **Bring all purchased broilers to the show (including birds who you do not exhibit). Broilers are meat birds and are bred to live a short period of time. Keeping the bird for home use is an animal welfare issue. The Coastal Plains Show committee will process the birds and the meat will be donated to local food banks.**
4. Families and agricultural education classes can split birds, but every child must have their own bird they are responsible for.
5. Participants will raise the chicks until the show, under the supervision of the guardians or agricultural education class, with help from Extension Agents and Teachers.
6. The project will be canceled if the ban of showing chickens is in effect, due to the threat of Avian Influenza or other communicable diseases.
7. Youth must choose to show **either a broiler or a hen** to exhibit at the show (however, you may use a different bird for showmanship) on Thursday, May 9, 2024 at the Lenoir County Livestock Arena in Kinston, NC. A qualified adult will judge the show. A NC Department of Agriculture Poultry Inspector will inspect/test the birds for parasites/disease.
8. If you have a disaster (loss of multiple birds), you **must** contact your local county Extension Agent or Agricultural Education Teacher immediately (within 24 hours) so they may verify the situation and/or provide photographic evidence.
9. **Poultry Record Books must be completed and turned-in by 5:00pm on April 26, 2024 to your Extension Agent or FFA Advisor.** Youth who do not turn-in books by the deadline will not be eligible for premiums/prizes.
10. There will not be an auction, hens are the responsibility of the youth after the show. Broilers must be returned to show committee (see #3).
11. All decisions by the judge are final. Direct criticism or interference with the judge, show or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, show, and livestock show management, or other show officials shall be treated

with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them. Potential disqualification from future events after review is possible.

12. Anticipated bird arrival date is the 2nd week of February for laying hen chicks and 2nd week of March for broilers.
13. Any special considerations not covered in the rules will be decided by the Regional Chicken Project Committee.

**SHOWMANSHIP:**

AGES 5-7: all receive a prize.

JUNIOR: Ages 8-10: 1<sup>st</sup>-5<sup>th</sup> places receive ribbon and 1<sup>st</sup>- \$25, 2<sup>nd</sup>- \$20, 3<sup>rd</sup>- \$15, 4<sup>th</sup>-\$10 and 5<sup>th</sup>- \$5. All others receive a ribbon.

INTERMEDIATE- ages 11-13: 1<sup>st</sup>-5<sup>th</sup> places receive ribbon and 1<sup>st</sup>- \$25, 2<sup>nd</sup>- \$20, 3<sup>rd</sup>- \$15, 4<sup>th</sup>-\$10 and 5<sup>th</sup>- \$5. All others receive a ribbon.

SENIOR- ages 14-18: 1<sup>st</sup>-5<sup>th</sup> places receive ribbon and 1<sup>st</sup>- \$25, 2<sup>nd</sup>- \$20, 3<sup>rd</sup>- \$15, 4<sup>th</sup>-\$10 and 5<sup>th</sup>- \$5. All others receive a ribbon.

**RECORD BOOKS:**

Ages 5-7: all receive a ribbon

4-H Division 8-10, 11-13, 14-18: 1<sup>st</sup>- \$15, 2<sup>nd</sup>- \$10, 3<sup>rd</sup>, \$5

FFA/ Ag Ed Division: 6-8 grade, 9-12 grade: 1<sup>st</sup>- \$15, 2<sup>nd</sup>- \$10, 3<sup>rd</sup>, \$5

**Breed Show (Black Star Sex-Link & Broiler Class):**

Ages 5-18: Participation ribbon

Grand Champion (1<sup>st</sup>) per breed: \$25

Reserve Champion (2<sup>nd</sup>) per breed: \$20

## **Important Dates**

**December 31, 2023 – Registration & money due**  
**February 6-9th 2024 - PROJECTED chick pick-up for laying hens**  
**Mid March 2024 with date TBD – PROJECTED Broiler pick-up**  
**April 26, 2024 - Project Books Due**

### **Show Day - May 9, 2024**

**Check-in for FFA/Ag Classes: 10:00 - 11:00**  
**Show Time for FFA/Ag Classes: 11:15**

**Check-in for 4-H: 3:00-4:30**  
**Show Time for 4-H: 5:00**

### **County Extension Offices**

Carteret - 252-222-6375

Craven - 252-633-1477

Duplin - 910-296-2143

Greene - 252-747-5831

Johnston - 919-989-5380

Jones - 252-521-6114

Lenoir - 252-527-2191

Onslow - 910-455-5873

Pamlico - 252-745-4121

Pender - 910-663-0449

Pitt - 252-902-1703

Wayne - 919-731-1525

